

AN ORDINANCE approving the awarding of Reference #936 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ALLEN TEST PRODUCTS for the City Utilities Garage.

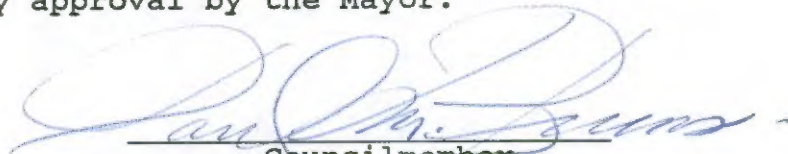
NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #936 between the City of Fort Wayne, by and through its Department of Purchasing and ALLEN TEST PRODUCTS for the City Utilities Garage, respectfully for:

the purchase of a computer analyzer for the City Utilities Garage;

involving a total cost of Twenty Thousand Seven Hundred Ninety-One and no/100 Dollars (\$20,791.00), all as more particularly set forth in said Reference #936 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.


Councilmember

APPROVED AS TO FORM
AND LEGALITY


J. Timothy McCaulay, City Attorney

REF. NO.: 936
DEPT.: C U GARAGE
DATE: 4/25/90
ITEM/SERV.: COMPUTER ANALYZER

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 3/20 & 3/27
OPENING DATE: 4/12/90
WRITTEN QUOTE:
DUE DATE:
VERBAL QUOTE:
SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 6
NO. OF VENDORS RECEIVING BID: 2
NO. OF VENDORS RETURNING BID: 2
NO. OF VENDORS DISQUALIFIED: 0
NO. OF VENDORS NOT RESPONDING: 4
DATE SENT TO DEPT FOR RECOMM.: 4/19/90
DATE RECOMMENDATION REC'D IN PURCH: 4/24/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES
DATE INFO SENT TO LAW DEPT.: 4/25/90
INTRODUCTION DATE: 5/22/90
DISCUSSION DATE: 6/5/90
PASSAGE DATE: 6/12/90
ORDINANCE NO.:

AMOUNT APPROVED AND/OR SPENT
LAST YEAR: (IF APPLICABLE)

REFERENCE NO. 936
COMPUTER ANALYZER

DESCRIPTION	QTY	ALLEN TESTPRODUCTS		SUN ELECTRIC	
ANALYZER	1	\$19,796.00	\$19,796.00	\$20,895.00	\$20,895.00
SOFTWARE	1	\$995.00	\$995.00	\$1,195.00	\$1,195.00
TRAINING	1	\$0.00	\$0.00	INCLD	\$0.00
MANUALS	1	INCLD	\$0.00	INCLD	\$0.00
TOTAL OF ABOVE:			\$20,791.00		\$22,090.00
WARRANTY AFTER 1 YR	1	\$1,380.00	\$1,380.00	\$1,895.00	\$1,895.00
WARRANTY AFTER 2 YR	1	\$1,380.00	\$1,380.00	\$1,895.00	\$1,895.00
WARRANTY AFTER 5 YR	1	\$1,380.00	\$1,380.00	\$1,895.00	\$1,895.00

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 4-12-90 @ 11:00 AM BID REFERENCE # 936

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR AN ELECTRONIC COMPUTER ANALYZER
FOR DIAGNOSTIC TESTING OF ENGINES PER SPECIFICATIONS

AND REQUESTED BY CITY UTILITIES GARAGE

THIS BID REQUIRES A XXXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A XXXXXXX 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____%
IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Allen Testproducts

STREET ADDRESS 5757 W 73rd St.

CITY Indianapolis IN _____ PHONE # 317/298-4081

BY Chuck T. [Signature]
REPRESENTATIVE SIGNATURE

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 4-9-90

1. Governmental Unit: City of Fort Wayne

2. County: Allen

3. Bidder (Firm): Allen Testproducts

Address: 5757 W. 73rd St.

City/State: Indianapolis, Indiana

4. Telephone Number: 317/298-4081

5. Agent of Bidder (if applicable): Clark Saikeld

Pursuant to notices given, the undersigned offers bid(s) to City of Fort Wayne (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Clark T. Saikeld
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
	1	62-820	Engine Analyzer	20,791	20,791.00

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Allen COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen Testproducts
Bidder (Firm)

Clark T. Saikeld
Signature of Bidder or Agent

Subscribed and sworn to before me this 11th day of April, 1990.

My Commission Expires: 2-24-92

County of Residence: Allen

Teresa L. Sheets
Notary Public

Teresa L. Sheets
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: _____

13. INFORMATION ON SERVICE CONTRACT AFTER ONE (1) YEAR WARRANTY EXPIRES. ONE (1) YEAR, TWO (2) YEARS AND FIVE (5) YEARS.

ITEM	BRAND	MODEL #	COST
ANALYZER	Allen	62-820	\$ 19,796.00
SOFTWARE IF APPLICABLE	Allen	12-320	\$ 995.00
TRAINING IF APPLICABLE			\$ Free lifetime training
MANUALS			\$ Included
WARRANTY: One full year from date of delivery			

WARRANTY AFTER ONE (1) YEAR:	\$ 1380.00
WARRANTY AFTER TWO (2) YEARS:	\$ 1380.00
WARRANTY AFTER FIVE (5) YEARS:	\$ 1380.00
TOTAL BID PRICE:	\$

ADDITIONAL COMMENTS OR COSTS: PLEASE DETAIL
 (1) 12-320 software subscription covers all new
data releases quarterly for one full year from
date of purchase

CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf of _____, does hereby make the following representations to the City of Fort Wayne, Indiana.

WHEREAS, it is acknowledged that the Common Council of the City of Fort Wayne, Indiana, has passed an ordinance condemning the apartheid policies of the country of South Africa;

WHEREAS, council's ordinance requires that all persons, firms or corporations submitting bids to the City, for goods and services, certify, as part of the bid, that such entity does not support the policies of apartheid in South Africa.

The undersigned states, on behalf of

_____, that _____
does not support or endorse the policy of apartheid
in South Africa.

IN WITNESS WHEREOF, this certification has been
signed this _____ day of _____, 19 ____.

Name of Bidder/Vendor

Name and Title of Person Signing

**CITY OF FORT WAYNE
AFFIRMATIVE ACTION PROGRAM**

NAME OF COMPANY _____

ADDRESS _____ CITY _____

ZIP _____ PHONE _____

Identify by title and name the highest official within the facility who has the overall responsibility for the implementation of the Equal Employment Opportunity and Affirmative Action Program.

Please Print Title

Date Signature

1. Does your firm have a written Affirmative Action Program? _____ Yes _____ No
 - A. If so, and it contains answers to the questions asked in this program, attach a copy and sign the Written Statement of Company Policy.
 - B. If not, do you accept the following program in meeting the requirements of the City of Fort Wayne?
_____ Yes _____ No

PLEASE KEEP IN MIND THAT FAILURE TO COMPLETE ALL SECTIONS OF THIS DOCUMENT WILL RESULT IN YOUR PROGRAM BEING REJECTED

2. Will your firm make every effort to increase employment of minorities at all levels of its workforce with particular emphasis to categories where few, if any, minority people are employed? _____ Yes _____ No
3. Current number of employees _____
Number of employees in January, 1990 _____

Read the first time in full and on motion by Burns, seconded by Edmonds, and duly adopted, read the second time by title and referred to the Committee on City Politics (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, 19____, the _____ o'clock _____ M., E.S.T.

DATED: 5-22-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns, seconded by Edmonds, and duly adopted, placed on its passage. PASSED ~~lost~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>7</u>			<u>2</u>
BRADBURY				<u>1</u>
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA				<u>1</u>
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 6-12-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-124-90 on the 12th day of June, 1990,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Reed
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 13th day of June, 1990 at the hour of 11:45 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 22nd day of June, 1990, at the hour of 3:00 o'clock P. M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 936 for a computer analyzer for the C U Garage. The cost reflects the lowest and most responsive of two (2) vendors.

S-50-05-34

EFFECT OF PASSAGE: This will assist the mechanics in finding out what is wrong with a vehicle and making the necessary repairs quickly and efficiently.

EFFECT OF NON-PASSAGE: Garage personnel will continue to be behind in current technology, making an increase in labor costs, due to time involved in finding the problem areas.

MONIES INVOLVED: Allen Test Prod \$20,791.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: C U Garage 512-503-E101-4444

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-90-05-34

REPORT OF THE COMMITTEE ON CITY UTILITIES

PAUL M. BURNS, CHAIRMAN
MARK E. GIAQUINTA, VICE CHAIRMAN
HENRY, LONG, TALARICO

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS

REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ approving the awarding
of Reference #936 by the City of Fort Wayne, Indiana, by and
through its Department of Purchasing and ALLEN TEST PRODUCTS
for the City Utilities Garage

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) ~~(RESOLUTION)~~

DO PASS

DO NOT PASS

ABSTAIN

NO REC

Paul M. Burns

Mark E. Giaquinta

Samuel J. Talarico

DATED: 6-12-90

Sandra E. Kennedy
City Clerk